The Life of Religious Texts

June 8-9, 2016

Room 530, 5th floor, Mandel Building, Mt. Scopus



Wednesday, June 8

Opening Session	Fourth Session
Chair: Brouria Bitton-Ashkelony (HUJI)	Chair: Jonathan Garb (нил)
Greeting, Opening Remarks: Daniel Schwartz, Director of Mandel Scholion Center David Satran, Chair of the Department for Religious Studies Carmen Meinhert, Ruhr-Universität Bochum Eviatar Shulman, Mandel Scholion, convener, Department of Comparative Religion	Sharon Aronson-Lehavi (BIU): Religious Theatre: Medieval and Modern Paradigms Natalie Gummer (Beloit College): Making Buddha Bodies Present: Textual Transformations of Time in the "Appearance of a Stūpa" chapter of the Lotus Sūtra
Ilana Pardes (HUJI): Toni Morrison's Prophetic Beloved: The Song of Songs in African-American Culture Ronit Ricci (HUJI): Reading Between the Lines: Islamic Texts and Interlinear Translation	Fifth Session Chair: Dani Schrire (HUJI)
	Jonathan Stavksy (Mandel Scholion, HUJI): Church vs. Theater, Church as Theater in St. Augustine
Second Session - Chair, Ehud Halperin (TAU) William Sax (Heidelberg University): Oral Texts from the Western Himalayas	Ruthie Abeliovich (Martin Buber Society of Fellows, HUJI): Listen to the Dybbuk! The Life and Afterlife of Ansky's Drama Lunch Break
Yosefa Raz (Mandel Scholion, HUJI): Ezekiel's Weak Prophecy and the Question of Textuality Lunch Break	Closing Session Chair: Moshe Sluhovsky (нил)
Third Session - Chair, Israel Yuval (нил)	Carmen Meinert (Ruhr-Universität Bochum)
Jessie Pons (Ruhr-Universität Bochum) Reading and Viewing the <i>Sudasa-pūrvayoga</i> : Textual and Visual Interplays in Gandhara	
	Ruth HaCohen (HUJI): Lamenting the Death of God: J. S. Bach's
Shai Secunda, Martin Buber Society of Fellows (HUJI): "People of the Oral Book": Orality and the Invention of Talmudic Culture	
Eviatar Shulman (Mandel Scholion, HUJI): The Play of Formulas in Early Buddhist Oral Literature	

Thursday, June 9













