

Sept. 2020

Curriculum Vitae – Daniel R. Schwartz

I. *Personal*. Born Syracuse, New York 1952. Emigrated to Israel 1971. Citizen of USA and Israel.

II. *Contact*. **Office Address**: 420 Mandel Bldg., Hebrew University, Mt. Scopus, Jerusalem, Israel 91905. Tel. +972-2-588-2773. Fax: +972-2-588-1196. **Home**: Mevo HaOleh 10, Jerusalem 93586. Tel. +972-2-5637564. **E-mail**: danielr.schwartz@mail.huji.ac.il.

III. *Education*

1971-1980 Hebrew University, Jerusalem (B.A. cum laude in History and Jewish History, M.A. cum laude and PhD. in Jewish History)

1970/71 Maryland University (History Honors Program)

1968-1971 Baltimore Hebrew College (1-2 courses per semester)

Earlier education in Syracuse, N.Y. and Silver Spring, Md., USA

IV. *Academic Positions*

1979- present: Dept. of Jewish History and Contemporary Jewry, The Hebrew University of Jerusalem. Since 1995: full professor. Since 2014: Herbst Family Professor of Judaic Studies.

[*Sabbatical teaching*: **Spring 2017**: University of Chicago. **Winter 2010**: University of Toronto. **Spring 2003**: Yale University. **Winter 1990/91**: Universität Basel and Institut für jüdisch-christliche Forschung, Lucerne. **1989/90**: New York University and Jewish Theological Seminary, NY. **1985/86**: New York University and Queens College, New York.]

[*Sabbatical research*: **Spring 2008**: Netherlands Institute of Advanced Studies. **Spring 2003** and **spring 2004**: Abteilung für Neutestamentliche Theologie, Ludwig-Maximilians Universität, Munich. **1995/5** and **2000/1**: Institute of Advanced Studies, Hebrew University.]

[*Special positions at Hebrew University* [selected]: **2019-** academic head, Mandel School for Adv. Studies in the Humanities. **2015-** dean's assistant for promotions; **2014-** member, board of directors, Israel Inst. of Advanced Studies; **2011-2019** academic head, Mandel Scholion Interdisciplinary Research Ctr. **2005-2011**, chair, HU Committee on Academic Rules and Procedures. **2006-2009** fellow, Mandel Scholion. **2003-2006** vice chargé of student discipline. **1999-2002** academic head, Revivim teachers training program. **1994-1996** chair, Instructional Committee, Faculty of Humanities. **1992-94** chair, Dept. of Jewish History.]

1979/80: lecturer, Dept. of History, Ben-Gurion University, Beersheva

1977-79: research assistant, Research Foundation for Jewish Immigration, New York (worked on a biographical dictionary of German-speaking emigrés)

Summer 1977: research assistant, US National Archives, Washington, D.C.

VI. *Prizes*: **2005** Yad Yitzhaq ben Zvi Prize for annotated Hebrew translation of Second Maccabees. **2002** Von Humboldt Prize for non-German scholars. **1992** Féher Prize in Jewish Studies. **1988** Wischnitzer Prize for Hebrew version of *Agrippa I*.

VII. *Research grants from Israel Science Foundation*: 2014–2017 (Philipp Jaffé), 2018–2020 (The Use of the Bible in 1 Maccabees)

D. R. Schwartz – c.v. Sept. 2020

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List of Publications – Daniel R. Schwartz

Unpublished doctoral dissertation: "Priesthood, Temple, Sacrifices: Opposition and Spiritualization in the Late Second Temple Period," Hebrew University, 1980; 357 pages (in English, with Hebrew summary. German summary: *Hebräische Beiträge* 1 [1985] 2-7).

Books authored

Agrippa I: The Last King of Judaea (Jerusalem: Zalman Shazar Center, 1987), 238 pages (in Hebrew). English version with same title published as *Texte und Studien zum Antiken Judentum*, vol. 23, Tübingen: Mohr (Siebeck), 1990; 233 pages.

Studies in the Jewish Background of Christianity (Wissenschaftliche Untersuchungen zum Neuen Testament, vol. 60), Tübingen: Mohr (Siebeck), 1992; xii + 304 pages (16 studies: 12 revised English versions of previously published Hebrew articles; 4 previously unpublished).

The Second Book of Maccabees : Introduction, Hebrew Translation and Commentary (Jerusalem: Yad Ben-Zvi, 2004), 350 pages (in Hebrew). **Revised English version:** *2 Maccabees* (Commentaries on Early Jewish Literature; Berlin: De Gruyter, 2008). x + 617 pages.

Flavius Josephus, Autobiography: Introduction, [and] Hebrew Translation and Commentary (Jerusalem: Yad Ben-Zvi, 2008; in Hebrew). viii + 191 pages.

From Temple State to People of the Book (high school textbook, in Hebrew; Jerusalem 2008). 92 pages.

Reading the First Century: On Reading Josephus and Studying Jewish History of the First Century (in series: Wissenschaftliche Untersuchungen zum Neuen Testament 200; Tübingen: Mohr Siebeck, 2013). xviii + 204 pages.

Judeans and Jews: Four Faces of Dichotomy in Ancient Jewish History (Toronto: Univ. of Toronto Press, 2014). xvii + 173 pages.

Between Jewish Posen and Scholarly Berlin: The Life and Letters of Philipp Jaffé (Berlin: De Gruyter, 2017). xii + 380 pages.

I Maccabees (The Yale Anchor Bible, approx. 450 pages; forthcoming)

Books edited, compiled, or translated

Chief compiler, *A Classified List of Articles Concerning Emigration in Germany: Jewish Periodicals, Jan. 30, 1933 to Nov. 9, 1938* (ed. H. A. Strauss), New York-Munich: Saur, 1982; 177 pages

Ed., M. Stern, *Hasmonaean Judaea in the Hellenistic World: Chapters in Political History* (Jerusalem: Zalman Shazar Center, 1995), 298 pages (in Hebrew). Edited from handwritten manuscripts after author was murdered.

Compiler, *Studies in Jewish History of the Second Temple Period*, Jerusalem 1995, 529 pages, mostly in Hebrew.

Co-ed. (with I. M. Gafni & A. Oppenheimer), *The Jews in the Hellenistic-Roman World: Studies in Memory of Menahem Stern*, Jerusalem 1996. 636 pages in Hebrew and English.

Co-ed. (with D. Goodblatt and A. Pinnick), *Historical Perspectives: From the Hasmoneans to Bar Kokhba in Light of the Dead Sea Scrolls: Proceedings of the Fourth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 27-31 January, 1999* (Studies on the Texts of the Desert of Judah, 37; Leiden 2001)

Co-ed. (with M. Mor, A. Oppenheimer & J. Pastor), *Jews and Gentiles in the Holy Land in the Days of the Second Temple, the Mishnah and the Talmud: A Collection of Articles*, Jerusalem 2002. English and Hebrew volumes (200 + 158 pages).

Co-ed. (with R. Rubin and J. Geiger), Y. Dan, *Studies in the History of Palestine in the Roman-Byzantine Period*, Jerusalem 2006. 187 pages, in Hebrew.

Co-ed. (with J. Frey and S. Gripentrog), *Jewish Identity in the Greco-Roman World: Jüdische Identität in der griechisch-römischen Welt* (Ancient Judaism and Early Christianity 71; Leiden: Brill, 2007). 435 pages.

Translator (from German) and editor: L. Adler, *The Biblical View of Man*, Jerusalem and New York 2007. 114 pages.

Co-ed. (with Ruth Clements), *Text, Thought, and Practice in Qumran and Early Christianity: Proceedings of the Ninth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, January 11-13, 2004* (Studies on the Texts of the Desert of Judah 84. Leiden: Brill, 2009). xiv + 326 pages.

Co-ed. (with L. I. Levine), *Jewish Identities in Antiquity: Studies in Memory of Menahem Stern* (Tübingen: Mohr Siebeck, 2009). xxv + 440 pages.

Co-ed. (with Z. Weiss), *Was 70 CE a Watershed in Jewish History?* (Leiden: Brill, 2012). xv + 548 pages.

Articles

1. "The Priests in *Ep. Arist.* 310," *Journal of Biblical Literature* 97 (1978) 567-571
2. "History and Historiography: 'A Kingdom of Priests' as a Pharisaic Slogan," *Zion* 45 (1979/80) 96-117 (in Hebrew; English version in D.R.S., *Studies*. Cf. no. 6.)

3. "The Tribes of *As. Mos.* 4:7-9," *Journal of Biblical Literature* 99 (1980) 217-223
4. "The Three Temples of 4Q Florilegium," *Revue de Qumran* 10 (1979-81) 83-91
5. "'To Join Oneself to the House of Judah' (Damascus Document IV,11)," *ibid.* 435-446
6. "Rejoinder" (concerning no. 2): *Zion* 46 (1980/81) 59-60 (in Hebrew)
7. "Was Rabban Johanan ben Zakkai a Priest?," *Sinai* 88 (1980/81) 32-39 (in Hebrew; printed without proofs)
8. "The Epistle of Barnabas and the Revolt of Bar-Kochba," *Zion* 46 (1980/81) 339-345 (in Hebrew; English version in D.R.S., *Studies*)
9. "Priesthood and Priestly Descent: Josephus, *Antiquities* 10. 80," *Journal of Theological Studies* 32 (1981) 129-135
10. "The Messianic Departure from Judah (4Q Patriarchal Blessings)," *Theologische Zeitschrift* 37 (1981) 257-266
11. "Pontius Pilate's Suspension from Office: Chronology and Sources," *Tarbiz* 51 (1981/82) 383-398 (in Hebrew; English version in D. R. S., *Studies*)
12. "KATA TOYTON TON KAIPON: Josephus' Source on Agrippa II," *Jewish Quarterly Review* 72 (1981/82) 241-268
13. "Josephus and Philo on Pontius Pilate," in *Josephus Flavius: Historian of Eretz-Israel in the Hellenistic-Roman Period* (ed. U. Rappaport; Jerusalem 1982) 217-236 (in Hebrew; English version in *The Jerusalem Cathedra* 3 [1983] 26-45)
14. "Apollonius, son of Menestheus: Whose Ambassador?," *American Journal of Ancient History* 7 (1982) 45-52
15. "Avoidance of Deification in the Septuagint Version of Leviticus?," *Shnaton: An Annual for Biblical and Near Eastern Studies* 5-6 (1982) 205-218 (in Hebrew)
16. "Ishmael ben Phiabi and the Chronology of Provincia Judaea," *Tarbiz* 52 (1982/83) 177-200 (in Hebrew; English version in D. S., *Studies*)
17. Review of: *Bibliography of Works on Jewish History in the Hellenistic and Roman Periods* (ed. M. Mor and U. Rappaport; 1982) – *Zion* 48 (1982/83) 217-218 (in Hebrew)
18. "Pontius Pilate's Appointment to Office and the Chronology of Josephus' *Antiquities*, Books 18-20," *ibid.* 325-345 (in Hebrew; English version in D.R.S., *Studies*)
19. "The Contemners of Judges and Men' (11Q Temple 64:12)," *Leshonenu* 47 (1982/83) 18-24 (in Hebrew; English version in D.R.S., *Studies*)

20. "Jonas Bondi: Their (sic) Names, Dates and Writings," *Kiryat Sefer* 58 (1982/83) 417-418 (in Hebrew)
21. "On the Question of Pharisaic Opposition to the Hasmonean Monarchy," *Nation and History*, I (ed. M. Stern; Jerusalem 1983) 39-50 (in Hebrew; English version in D.R.S., *Studies*). Hebrew original reprinted in *The Hasmonean State* (ed. U Rappaport and I. Ronen; Tel-Aviv, 1984)
22. "Two Pauline Allusions to the Redemptive Mechanism of the Crucifixion," *Journal of Biblical Literature* 102 (1983) 259-268
23. "Non-Joining Sympathizers (Acts 5,13-14)," *Biblica* 64 (1983) 550-555
24. "Josephus and Nicolaus on the Pharisees," *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 14 (1983) 157-171
25. Review of: J.-P. Lémonon, *Pilate et le gouvernement de la Judée: Textes et monuments* (1981) – *Israel Exploration Journal* 33 (1983) 146-148
26. "Josephus on the Jewish Constitutions and Community," *Scripta Classica Israelica* 7 (1983/84) 30-52
27. "The Accusation and the Accusers at Philippi (Acts 16,20-21)," *Biblica* 65 (1984) 357-363
28. "Philo's Priestly Descent," *Nourished with Peace: Studies in Hellenistic Judaism in Memory of Samuel Sandmel* (ed. F. E. Greenspahn, E. Hilgert and B. L. Mack), Chico, California 1984 155-171
29. Review of: T. Rajak, *Josephus: The Historian and His Society* (1983) – *Israel Exploration Journal* 35 (1985) 77-79
30. Review of: M. Hengel, *Juden, Griechen und Barbaren: Aspekte der Hellenisierung des Judentums in vorchristlicher Zeit* (1976) – *ibid.*, 206-207
31. "Herod in Jewish Sources," *King Herod and His Period* (Idan 5, ed. M. Naor; Jerusalem 1985) 38-42 (in Hebrew)
32. " 'Scribes and Pharisees, Hypocrites': Who are the 'Scribes' in the New Testament?," *Zion Jubilee Volume* (= *Zion* 51 [1985]) 121-132 (in Hebrew; English version in D.R.S., *Studies*)
33. Review of: M. Hengel, *Rabbinische Legende und frühpharisäische Geschichte: Schimeon b. Schetach und die achtzig Hexen von Askalon* (1984) – *Zion* 51 (1985/86) 363-364
34. "Viewing the Holy Utensils (P. Oxy. V, 840)," *New Testament Studies* 32 (1986) 153-159
35. "The Futility of Preaching Moses (Acts 15,21)," *Biblica* 67 (1986) 276-281

36. "The End of the *gê* (Acts 1:8): Beginning or End of the Christian Vision?," *Journal of Biblical Literature* 105 (1986) 669-676
37. "Temple and Desert: On Religion and State in Judaea of the Second Temple Period," *Priesthood and Monarchy* (ed. I. Gafni and G. Motzkin; Jerusalem 1987) 61-78 (in Hebrew; English version in D.R.S., *Studies*). Cf. no. 118.
38. "Kingdom of Priests," *Contemporary Jewish Religious Thought* (ed. A. A. Cohen and P. Mendes-Flohr; New York 1987) 527-534 (Hebrew version appeared in 1993)
39. "On Abraham Schalit, Herod, Josephus, the Holocaust, Horst R. Moehring, and the Study of Ancient Jewish History," *Jewish History* 2/2 (Fall 1987) 9-28. Cf. nos. 83, 97, 123.
40. Review of: *Bibliography of Works on Jewish History in the Persian, Hellenistic and Roman Periods: Publications of the Years 1981-1985* (comp. and ed. by D. Dimant, M. Mor and U. Rappaport; 1987) – *Zion* 53 (1987/88) 72-74 (in Hebrew)
41. "More on 'Zechariah ben Avkules: Humility or Zealotry?'," *ibid.* 313-316 (in Hebrew)
42. Review of: *The Rabbinical Seminary of Budapest, 1877-1977: A Centennial Volume* (ed. M. Carmilly-Weinberger; 1986) – *ibid.* 447-449
43. "On Quirinius, John the Baptist, the Benedictus, Melchizedek, Qumran and Ephesus," *Mémorial Jean Carmignac* (ed. F. García Martínez and E. Puech; Paris 1988) 635-646
44. Review of: S. S. Miller, *Studies in the History and Traditions of Sepphoris* (1984) – *Israel Exploration Journal* 38 (1988) 283-284
45. "Eulogy for Prof. Menahem Stern," *Zion* 54 (1988/89) 272-274 (in Hebrew)
46. "'Caesarea' and its 'Isactium'," *Cathedra* 51 (April 1989) 21-34 (in Hebrew; English version in D.R.S., *Studies*)
47. "Philonic Anonyms of the Roman and Nazi Periods: Two Suggestions," *Studia Philonica Annual* 1 (1989) 63-73
48. "The Legacy of the German-Speaking Institutions of Jewish Studies: Work in Progress," *World Union of Jewish Studies News-Letter* 29 (Summer 1989) 5*-8*
49. Review of: J. Kampen, *The Hasideans and the Origin of Pharisaism: A Study in 1 and 2 Maccabees* (1988) – *Jewish Quarterly Review* 80 (1989/90) 187-189
50. Review of: R. L. Brawley, *Luke-Acts and the Jews: Conflict, Apology and Conciliation* (1987) – *ibid.*, 427-429
51. "On Drama and Authenticity in Philo and Josephus," *Scripta Classica Israelica* 10 (1989/90) 113-129

52. "Two Aspects of a Priestly View of Descent at Qumran," *Archaeology and History in the Dead Sea Scrolls: The New York University Conference in Memory of Yigael Yadin* (ed. L. H. Schiffman; *Journal for the Study of the Pseudepigrapha* Supplementary Series 8, JSOT/ASOR Monographs 2; Sheffield 1990) 157-179 (printed without proofs)
53. Review of: E. J. Bickerman, *The Jews in the Greek Age* (1988) – *Shofar* 8/2 (Winter 1990) 90-92
54. Review of: P. Villalba i Varneda, *The Historical Method of Flavius Josephus* (1986) – *Journal of the American Oriental Society* 110 (1990) 131-132
55. "On Some Papyri and Josephus' Sources and Chronology for the Persian Period," *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 21 (1990) 175-199 (printed without proofs)
56. Review of: M. Goodman, *The Ruling Class of Judaea: The Origins of the Jewish Revolt Against Rome A.D. 66-70* (1987) – *Israel Exploration Journal* 40 (1990) 237-239
57. "The End of the Line: Paul in the Canonical Book of Acts," *Paul and the Legacies of Paul* (ed. W. S. Babcock; Dallas 1990) 3-24, 307-324
58. Review of: B. Bar-Kochva, *Judas Maccabaeus: The Jewish Struggle Against the Seleucids* (1989) – *Tarbiz* 60 (1990/91) 443-450 (in Hebrew)
59. "Early but Opposed, Supported but Late: Two Berlin Seminaries that Attempted to Move, Part I: On Lithuanian Patrons, German Clients, and the 1933 Attempt to Transfer the Hildesheimer Seminary to Palestine," *Year Book of the Leo Baeck Institute* 36 (1991) 267-283, 297-301. Cf. no. 71.
60. "On Some New and Old Wine in Peter's Pentecost Speech (Acts 2)," *Heirs of the Septuagint: Philo, Hellenistic Judaism and Early Christianity – Festschrift for Earle Hilgert (Studia Philonica Annual 3/Brown Judaic Studies 230, ed. D. M. Hay, D. T. Runia and D. Winston; Atlanta 1991)* 256-271
61. Review of: M. Hengel, *The Zealots* (1989) – *Israel Exploration Journal* 41 (1991) 219-221
62. Review of: M. Hengel, *The Hellenization of Judaea in the First Century After Christ* (1989) – *Zion* 57 (1991/92) 207-212 (in Hebrew)
63. "Qumran Between Priestliness and Christianity," *The Scrolls of the Judaean Desert: Forty Years of Research* (ed. M. Broshi, S. Japhet, et al.; Jerusalem 1992) 176-181 (in Hebrew)
64. "Response on Early Judeo-Christianity," *Mishkan* 16 (1992) 75-76
65. "Between Priests and Sages in the Second Temple Period," in *Variety of Opinions and Views in Jewish Culture*, II (ed. Dror Kerem; published by Israel Ministry of Education and Culture; n.p. 1992) 63-79 (in Hebrew)

66. "Pontius Pilate," *Anchor Bible Dictionary* V (1992) 395-401
67. "Law and Truth: On Qumran-Sadducean and Rabbinic Views of Law," *The Dead Sea Scrolls: Forty Years of Research* (ed. D. Dimant and U. Rappaport; Leiden-Jerusalem 1992) 229-240
68. Obituary for Menachem Stern: *St. John's College Notes* 1992: 70-71
69. Review of: S. A. Cohen, *The Three Crowns: Structures of Communal Politics in Early Rabbinic Jewry* (1990) – *Journal of Church and State* 34 (1992), 886-887
70. " 'What Should He Have Said? 'And live by them''," in: *Sanctity of Life and Martyrdom: Studies in Memory of Amir Yekutiel* (ed. I. M. Gafni and A. Ravitzky; Jerusalem 1992) 69-83 (in Hebrew). Appeared in German as: D.R.S., *Leben durch Jesus versus Leben durch die Torah – Zur Religionspolemik der ersten Jahrhunderte (Franz-Delitzsch-Vorlesung 1991, Heft 2)*, Münster 1993; 23 pages; reprinted in: *Interesse am Judentum: Die Franz-Delitzsch-Vorlesungen 1989-2008* (Münsteraner Judaistische Studien 23; ed. J. C. de Vos and F. Siegert; Münster: Lit, 2008) 154-171.
71. "Berlin, Lithuania and the Far East: On Some Responsa and 'Correction by Elimination'," *Kiryat Sefer* 64 (1992/93) 1077-1087 (in Hebrew). An appendix to no. 59.
72. "Felix and Isopoliteia, Josephus and Tacitus," *Zion* 58 (1992/93) 265-286 (in Hebrew)
73. "On Qumran Halakhah," *Jewish Studies: Forum of the World Union of Jewish Studies* 33 (1993) 71-74
74. "Scipio's Embassy and Simon's Ambassadors (I Maccabees 15)," *Scripta Classica Israelica* 12 (1993; Ra'anana Meridor Volume) 114-126
75. "Joseph ben Illem and Herod's Death," in: *Jews and Judaism in the Second Temple, Mishna and Talmud Period: Studies in Honor of Shmuel Safrai* (ed. I. Gafni, A. Oppenheimer and M. Stern; Jerusalem 1993) 65-74 (in Hebrew; English version in D.R.S., *Studies*)
76. Response to J. H. Charlesworth, "Rethinking Jesus' Jewishness," *SIDIC* (review of *Service internationale de documentation judéo-chrétienne*) 26/3, 1993: 15-18; also in French edition, pp. 14-17
77. Review of: *The Galilee in Late Antiquity* (ed. Lee I. Levine, 1992) – *Journal of the American Oriental Society* 115 (1995) 123-125
78. "Josephus on Hyrcanus II," in: *Josephus and the History of the Greco-Roman Period: Essays in Memory of Morton Smith* (ed. F. Parente & J. Sievers; Leiden 1994) 210-232
79. "A Novel Biography" (review of M. Hadas-Lebel, *Flavius Josephus* [1993]) – *Jerusalem Post*, 1 July 1994.

80. "Hasidim in I Maccabees 2:42?," *Scripta Classica Israelica* 13 (1994) 7-18
81. "The Immigration of Jewish Historians to Palestine" (review of: R. Jütte, *Die Emigration der deutschsprachigen "Wissenschaft des Judentums": Die Auswanderung jüdischer Historiker nach Palästina, 1933-1945* (1991) – *Cathedra* 73 (September 1994) 146-151.
82. (together with J. M. Baumgarten), "Damascus Document," in *The Dead Sea Scrolls: Hebrew, Aramaic and Greek Texts with English Translations*, vol. II (ed. J. H. Charlesworth; Tübingen - Louisville, 1995) 4-57. Co-author of introduction, responsible for columns 1-8, 19-20.
83. "More on Schalit's Changing Josephus: The Lost First Stage," *Jewish History* 9/2 (Fall 1995) 9-20. Cf. nos. 39, 97, 123.
84. "On the Main Historiographic Sources for the Hasmonean Revolt and State," and, in: *In the Days of the Hasmonean House* (ed. D. Amit & H. Eshel; Jerusalem 1995) 133-146 (in Hebrew)
85. "Chronological Table for the Hasmonean Period," *ibid.*, 325-328 (in Hebrew)
86. "Temple or City: What did Hellenistic Jews See in Jerusalem?," in: *The Centrality of Jerusalem: Historical Perspectives* (ed. M. Poorthuis and C. Safrai; Kampen 1996) 114-127
87. "God, Gentiles, and Jewish Law: On Acts 15 and Josephus' Adiabene Narrative," in: *Geschichte - Tradition - Reflexion: Festschrift für Martin Hengel zum 70. Geburtstag*, I (ed. P. Schäfer; Tübingen 1996) 263-282
88. "MMT, Josephus and the Pharisees," in: *Reading 4QMMT: New Perspectives on Qumran Law and History* (ed. J. Kampen & M. J. Bernstein; Atlanta 1996) 67-80
89. "On Antiochus VII Sidetes' Parthian Expedition and the Fragmentation of Historical Research," in: Co-ed. (with I. M. Gafni & A. Oppenheimer), *The Jews in the Hellenistic-Roman World: Studies in Memory of Menahem Stern* (ed. I. M. Gafni, A. Oppenheimer, and D. R. Schwartz; Jerusalem 1996) 83-102 (in Hebrew).
90. Review of: *Priests, Prophets and Scribes: Essays...in Honour of Joseph Blenkinsopp* (1992): *Journal of the American Oriental Society* 116 (1996) 140.
91. Review of R. Gray, *Prophetic Figures in Late Second Temple Jewish Palestine* (1993) – *Jewish Quarterly Review* 87 (1996/97) 219-222
92. "The Jews of Egypt between the Temple of Onias, the Temple of Jerusalem, and Heaven," *Zion* 62 (1996/97) 5-22 (in Hebrew). Cf. no. 116.
93. Review of A. Momigliano, *Essays on Ancient and Modern Judaism* (1994) – *ibid.* 423-428 (in Hebrew)
94. "Cassius' Chronology and Josephus' Vagueness," *Scripta Classica Israelica* 16 (1997; *Studies in Memory of Abraham Wasserstein*, II) 102-112

95. "Hillel and Scripture: From Authority to Exegesis," *Hillel and Jesus: Comparative Studies of Two Major Religious Leaders* (ed. J. H. Charlesworth & L. L. Johns; Minneapolis 1997) 335-362
96. "For Apion" (review of A. Kasher's Hebrew translation of Josephus' *Against Apion*), *Zmanim* 59 (Summer 1997) 103-105 (in Hebrew). Cf. no. 112.
97. "Josephus, Herod and Abraham Schalit: Between National 'Life' and 'Survival' of the Nation," in: *Zionism and Education for Zionism* (Topics in the Continuing Training of Teachers, vol. 7, ed. M. Barlev; Jerusalem 1997) 45-52 (in Hebrew). Cf. nos. 39, 83, 123.
98. "The Historical Background of the Dead Sea Sect," in: *On a Scroll of a Book: Articles on the Dead Sea Scrolls* (ed. L. Mazor; Jerusalem 1997) 27-39 (in Hebrew)
99. "Joseph M. Baumgarten: An Appreciation," in: *Legal Texts and Legal Issues: Proceedings of the Second Meeting of the International Organization for Qumran Studies, Cambridge 1995, Published in Honour of Joseph M. Baumgarten* (ed. M. Bernstein, F. García Martínez & J. Kampen; Leiden 1997) xv-xviii.
100. "From Rabbinical Seminaries to the Institute of Jewish Studies," in: *The History of the Hebrew University of Jerusalem: Origins and Beginnings* (ed. S. Katz & M. Heyd; Jerusalem 1997) 457-475 (in Hebrew)
101. Review of: P. Richardson, *Herod: King of the Jews and Friend of the Romans* (1996) – *Jewish Quarterly Review* 88 (1997/98) 348-355
102. "On Something Biblical about 2 Maccabees," *Biblical Perspectives: Early Use and Interpretation of the Bible in Light of the Dead Sea Scrolls* (ed. M. E. Stone & E. G. Chazon; Leiden 1998) 223-232
103. Review of B. Schröder, *Die 'väterlichen Gesetze': Flavius Josephus als Vermittler von Halachah an Griechen und Römer* (1996) – *Scripta Classica Israelica* 17 (1998) 248-252
104. "The Other in 1 and 2 Maccabees," *Tolerance and Intolerance in Early Judaism and Christianity* (ed. G. N. Stanton and G. G. Stroumsa; Cambridge 1998) 30-37
105. "From the Return of the Babylonian Exiles to the Maccabean Revolt," in: *Israel: Land, People, State – A Nation and Its Homeland* (ed. A. Shinan; Jerusalem 1998) 39-55 (in Hebrew). English version: 2005.
106. "Josephus' Tobiads: Back to the Second Century?," in: *Jews in a Graeco-Roman World* (ed. M. Goodman; Oxford 1998) 47-61. Cf. no. 135.
107. Review of H. Botermann, *Das Judenedikt des Kaisers Claudius: Römischer Staat und Christiani im 1. Jahrhundert* (1996) – *Jahrbuch für Antike und Christentum* 41 (1998) 230-233

108. Review of: Y. Shavit, *Athens in Jerusalem: Classical Antiquity and Hellenism in the Making of the Modern Secular Jew* (1997) – *HaAretz* 30 March 1999.
109. “More On ‘And they used to defile the priest who burnt the red heifer,’” *Netu ‘im* 5 (July 1999) 127-135 (in Hebrew)
110. “From Alexandria to Rabbinic Literature to Zion: The Jews’ Departure from History, and: Who It is Who Returns to It,” *Zionism and the Return to History: A Reappraisal* (ed. S. N. Eisenstadt & M. Lissak; Jerusalem 1999) 40-55 (in Hebrew)
111. “Antisemitism and Other -ism’s in the Greco-Roman World,” in: *Demonizing the Other: Antisemitism, Racism and Xenophobia* (ed. Robert S. Wistrich; Amsterdam 1999) 73-87
112. “More on ‘Against Apion,’” *Zmanim* 67 (Summer 1999) 88-91 (in Hebrew). Cf. no. 96.
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